

UTILIT

**PATENT APPLICATION
TRANSMITTAL**

Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.

J36

First A.

Inventor or Application Identifier

David A. Mark et al.

Express Mail Label No:

#EM362483814US

ADDRESS TO: Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

1. X Specification [Total Pages 24]
2. — Drawing(s) (35USC 113) [Total Pages —]
3. X Declaration and Power of Attorney [Total Pages 2]

- a. X Newly executed(original of copy)
- b. Copy from prior application (37CFR 1.63(d))
(for continuation/divisional with Box 14 completed)

[Note Box 4 Below]

- i. DELETION OF INVENTOR(S)
Signed statement attached deleting
Inventor(s) named in the prior application,
see 37 CFR 1.63(d)(2) and 1.33(b).

4. ☒ **Incorporation By Reference** (usable if Box 3b is checked)
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 3b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

ACCOMPANYING APPLICATION PARTS

5. ☒ Assignment Papers (cover sheet & documentation)
Nestec S.A.
6. ☐ Letter under 37 CFR 1.41(c).
7. ☐ English Translation Document (*if applicable*)
8. ☐ Information Disclosure Statement (IDS)/PTO-1449 ☐ Copies of IDS Citations
9. ☐ Preliminary Amendment
10. ☒ Return Receipt Postcard (MPEP 503)
(*Should be specifically itemized*)
11. ☐ Small Entity Statement(s) ☐ Statement filed in prior application, Status still proper and desired
12. ☐ Certified Copy of Priority Document(s)
13. ☐ Other:

14. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) ☐ of prior application No: _____ / _____

CLAIMS AS FILED				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) BASIC FEE \$790.00
TOTAL CLAIMS 20	20			
INDEPENDENT CLAIMS 3	3			
	ANY MULTIPLE DEPENDENT CLAIMS? () YES (X) NO			
			TOTAL FILING FEE ->	\$790.00

- X The Commissioner is hereby authorized to charge any additional fees which may be required in connection with this application, or credit any overpayment to ACCOUNT NO. 08-2290. A duplicate copy of this sheet is enclosed.
- X A check in the amount of \$ 790.00 to cover the filing fee is enclosed.

15. CORRESPONDENCE ADDRESS

HILL & SIMPSON
A Professional Corporation
233 South Wacker Drive - 85th Floor Sears Tower
Chicago, Illinois 60606
Telephone (312) 876-0200 - Fax (312) 876-0898
CUSTOMER NO: 36-3002441

SIGNATURE:
1060:1190

DATE: February 18, 1998

U-11

(Only for new nonprovisional applications under 37 CFR 1.53(b))

First Named Inventor or Application Identifier

David A. Mark et al.

Express Mail Label No: #EM362483814US

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jc525 u.s. pro
09/025363
02/18/98

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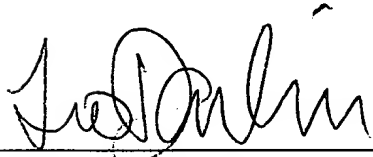
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Date of Deposit: February 18, 1998

I hereby certify that the following is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Patent Application of David A. Mark, Diana Twyman and Tom Michalski
Entitled: "CALORICALLY DENSE NUTRITIONAL COMPOSITION"
Specification (24 pages)
Signed Declaration and Power of Attorney
Signed Assignment and \$40.00 recording fee check
Check for filing Fee
Attorney's Docket No. P97,1036



Signature of Person Mailing Application and Fee